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Bib Data Sheet

CONFIRMATION NO. 4718

<b>SERIAL NUMBER</b> 09/729,248	<b>FILING DATE</b> 12/05/2000 <b>RULE</b>	<b>CLASS</b> 329	<b>GROUP ART UNIT</b> 2817	<b>ATTORNEY DOCKET NO.</b> 2336-057	
<b>APPLICANTS</b> Jong Jin Lee, Suwon, KOREA, REPUBLIC OF;					
<b>** CONTINUING DATA *****</b>					
<b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 2000-8145 02/21/2000 REPUBLIC OF KOREA 2000-8992 02/24/2000					
<b>IF REQUIRED, FOREIGN FILING LICENSE</b> <b>GRANTED ** 01/17/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 8	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> LOWE HAUPTMAN GOPSTEIN GILMAN & BERNER, LLP 1700 Diagonal Road, Suite 310 Alexandria , VA 22314					
<b>TITLE</b> Channel module apparatus for cable set-top box					
<b>FILING FEE RECEIVED</b> 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		